American Rescue Plan in Arkansas Public Libraries

Final Report: Institutional Capacity

Library Information

1. Library: Click here to enter text.

Project Information

1. Abstract - 90-160 words, avoid using names and acronyms. Succinctly describe what you implemented, created, and accomplished during the funding period. Include target audience, and the result. \* Leave out dollar amounts, numbers served, or names of people.

Click here to enter text.

Project Activities

For each activity undertaken with ARPA funds, answer the questions under the appropriate heading(s):

Instruction Program (active participation)

Procurement

### Instruction-Program Activity: Library Staff

1. Abstract: In 90-160 words each, describe Instruction-Program(s) offered. Umbrella topics with the same audience should be bundled together. If you had an additional Instruction-Program under a different umbrella topic or audience, please describe that in a new paragraph in 90-160 words.

Click here to enter text.

Submit the [Library Staff Survey Results](https://www.library.arkansas.gov/about-us/imls-grants/american-rescue-plan-act-arpa/#eval-forms) form to capture all Instruction-Program: Library Staff activities.

1. List the names and full addresses where this activity occurred, with the exception of the awarded library. (Ex. Branches)

Click here to enter text.

Procurement Activity: Library Staff

1. Abstract: In 90-160 words, describe Procurement Activities. (Include why those particular items were purchased)

 Click here to enter text.

1. Procurement Outputs:

Number of equipment acquired: Enter number here

 (any purchase of $5,000+ per item required prior approval)

Number of hardware items acquired: Enter number here

Number of software copies/licenses acquired: Enter number here

Number of supplies/materials acquired: enter number here

 (include all items less than $5,000 per item that are not hardware or software)

1. List the names and full addresses where this activity occurred, with the exception of the awarded library. (Ex. Branches)

Click here to enter text.

Project Outcomes

1. List other important outputs or outcomes from your project.

Click here to enter text.

1. Briefly describe the importance of the outputs or outcomes for future program planning.

Click here to enter text.

1. Explain one or two of the most significant lessons learned for others undergoing similar projects.

Click here to enter text.

1. Do you anticipate continuing this project (with either federal or non-federal funds) after June 30th, or is this project complete?

[ ]  Yes – we are continuing the project after June 30

[ ]  No – we are unable to continue the project due to lack of funding

[ ]  No – the project is complete

1. If yes, d**escribe plans for this project that will occur after June 30th with non-federal funds.**For example: workshops will continue to be offered in the coming year; etc.

Click here to enter text.

1. Project Keywords: select up to 3 that apply to this project or add your own

[ ] Bookmobile/vehicle [ ] Civic Engagement [ ] Digitization

[ ] Health/Wellness [ ] ILS [ ] Literacy [ ] Makerspace

[ ] RFID [ ] STEM/STEAM [ ] User Experience [ ]  Workforce Development

Other: [ ]  Click here to enter text. [ ]  Click here to enter text.

 [ ]  Click here to enter text.

1. Anecdotal Information (optional). Provide outstanding examples and/or comments that show the impact or value of this project.

Click here to enter text.

### Project Partners

IMLS defines "partner" as a cooperating institution, designated through a *formal agreement* that contributes material resources (materials/funds/staff) to the project.

1. Choose all partner types that apply to this project. Do not include the State Library or IMLS.

[ ]  Federal Government

[ ]  State Government

[ ]  Local Government

[ ]  School District

[ ]  Non-Profit

[ ]  Private Sector

[ ]  Tribe

[ ]  Other (please describe) Click here to enter text.

1. List all project partners, include city and state, and their role in the project.

Click here to enter text.

1. Submit additional documentation such as flyers, pamphlets, promotional items, articles/stories, photos, consultant's report or recommendations resulting from your project, etc. \* (Note: flyers, websites, bookmarks, articles, evaluations, etc. must contain a statement acknowledging IMLS. Such items submitted without an acknowledgement statement will not be shared with IMLS.)

Certification

By submitting this form, I certify that

- the information provided is true and correct to the best of my knowledge; and

- grant funds were used for the purposes for which they were awarded.

1. **Person submitting Final Report:** Click here to enter name.

Submit to: aslib.grants@ade.arkansas.gov