

# 2017-2018 CHARLIE MAY SIMON CHILDREN'S BOOK AWARD

## STUDENT BALLOT

**WHO MAY VOTE?** Children in grades four, five, and six who have read or heard read at least **three** of the titles on the list below. Students will only vote for **one** title.

**INSTRUCTIONS TO VOTER:** Place an "X in front of the title of the book that you believe is the best of those that you have read or heard read from this list.

_____ Airgood, Ellen	<b>THE EDUCATION OF IVY BLAKE</b>
_____ Applegate, Katherine	<b>CRENSHAW</b>
_____ Bartoletti, Susan Campbell	<b>TERRIBLE TYPHOID MARY</b>
_____ Bradley, Kimberly Brubaker	<b>THE WAR THAT SAVED MY LIFE</b>
_____ Brown, Don	<b>DROWNED CITY</b>
_____ Draper, Sharon M.	<b>STELLA BY STARLIGHT</b>
_____ Giff, Patricia Reilly	<b>UNTIL I FIND JULIAN</b>
_____ Hannigan, Kate	<b>THE DETECTIVE'S ASSISTANT</b>
_____ Hunt, Lynda Mullaly	<b>FISH IN A TREE</b>
_____ Jones, Kelly.	<b>UNUSUAL CHICKENS FOR THE EXCEPTIONAL POULTRY FARMER</b>
_____ Lord, Cynthia	<b>A HANDFUL OF STARS</b>
_____ McGhee, Alison	<b>FIREFLY HOLLOW</b>
_____ Montgomery, Sy	<b>THE OCTOPUS SCIENTISTS</b>
_____ Pearsall, Shelley	<b>THE SEVENTH MOST IMPORTANT THING</b>
_____ Sachar, Louis	<b>FUZZY MUD</b>
_____ Smolik, Jane Petrlik	<b>CURRENTS</b>